

## Route 66: 1 & 2 Chronicles

### I. Introduction

- A. The Kingdom of God: God's people, in God's place, under God's rule
  - 1. The Kingdom Pattern – Eden
  - 2. The Kingdom Promised – Abraham
  - 3. The Kingdom Foreshadowed – David-Solomon (the united Kingdom)

### II. Proposition

- A. The history of God's people displays God's covenant faithfulness in restoring His people, in His place, under His rule.

### III. Exposition

#### A. **The history of God's people displays God's covenant faithfulness in choosing a people for His own possession.**

- 1. God chose Israel as His special people:
  - a. Genealogy from Adam to Abraham – 1 Chronicles 1:1-27
  - b. Genealogy from Abraham to Israel – 1 Chronicles 1:28-34
    - 1). Deuteronomy 7:6-11
      - a). Promise of blessing – 28:1-14
      - b). Threat of cursing – 28:15-68

#### B. **The history of God's people displays God's covenant faithfulness in choosing a king to lead His people.**

- 1. God chose David as His king – 1 Chronicles 9:35-29:30.
  - a. Genealogy from Israel (Jacob) to David – 1 Chronicles 2:1-17
  - b. Saul was an unworthy king – 1 Chronicles 9:34-10:14
- 2. David brought the ark of the covenant to Jerusalem – 1 Chronicles 13-16.
  - a. David instructed Israel on how to worship – 1 Chronicles 16:37-43.
- 3. God made an everlasting covenant with David – 1 Chronicles 17:3-15.
- 4. Though David could not build the temple, he made appropriate preparations – 1 Chronicles 21-29.
- 5. God chose Solomon, David's son, to build a temple for Him – 2 Chronicles 2-7.
- 6. God's promise and warning:
  - a. God promises to restore His repentant people – 2 Chronicles 7:12-18.
  - b. God warns that He will remove the disobedient – 2 Chronicles 7:19-22.

#### C. **The history of God's people displays God's covenant faithfulness as He disciplines and restores His repentant people.**

- 1. God had warned Israel before entering the promised land – Deuteronomy 28
- 2. The downward spiral of Israel begins with Rehoboam's pride and Jeroboam's rebellion:
  - a. Rehoboam's pride – 2 Chronicles 10:6-5
    - 1). The people's response – 2 Chronicles 10:16-19
  - b. The subsequent kings of Judah – see outline.
  - c. God ultimately disciplined Israel for her rebellion – 2 Chronicles 36:17-21
- 3. Yet, notice God's steadfast love in forgiveness and restoration:
  - a. David's unfaithfulness and God's mercy – 1 Chronicles 21:1-17
  - b. Manasseh's wickedness and God's mercy – 2 Chronicles 33:1-17
  - c. Hope for restoration – 2 Chronicles 36:22-23
    - 1). Deuteronomy 30:1-10
      - a). The Lord will keep His covenant through a remnant.
      - b). Israel had a choice – life or death.

### IV. Conclusion

- A. The Lord God continues to display His covenant faithfulness today:

1. He has provided a Davidic King for His people – His name is Jesus.
  - a. Jesus ushers in the kingdom of God:
    - 1). Matthew 3:2 (ESV) "Repent, for the kingdom of heaven is at hand."
    - 2). Matthew 12:28 (ESV) But if it is by the Spirit of God that I cast out demons, then the kingdom of God has come upon you.
  - b. Jesus is a king in the line of David:
    - 1). Matthew 1:1 (ESV) The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.
    - 2). Acts 2:29-36 (ESV) "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. For David did not ascend into the heavens, but he himself says,
 

"The Lord said to my Lord,  
 Sit at my right hand,  
 until I make your enemies your footstool."  
 Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."
  - c. We must all bow to this king!
    - 1). Philippians 2:9-11 (ESV) Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.
2. He is still calling His chosen ones to Himself – 1 Peter 2:4-10
  - a. You must be born again in order to enter the kingdom – John 3.
3. We are awaiting for the consummation of the kingdom at the return of Christ.
  - a. 1 Corinthians 15:20-24 (ESV) But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power.

B. What will you do with King Jesus?

1. Two ways to live

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